

Club Health Assessment for District 20 W through February 2022

| MIERNATION | × Y | | Status | - | | Me | embe | rship | | | | | Rep | oorts | | | Finance | LCIF |
|----------------|--------------------|-----------------|------------------------------|---------------|---|---------------------------|----------------------|-----------------------|----------|---|--------|---|-----------------------|--------------------------------------|-------------------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | | | YTD Members Dropped | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reported **** | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times | | | | | If net los | | | lf no | When | Number | r | Notes the If | • | | |
| | | | on status quo within last | 15 members | s | | | is greate than 20% | | | months | 3 more tha one vea | n of r repeat | | officers than do not havea | | \$ | |
| | | | two years | appears | | | | appears | | | 1 | n appears i | • | | an active | red | | |
| Clubs mo | ore than two years | old | | | | | | | | | | | | | | | | |
| 8295 ALE | BANY & TROY | 09/30/1925 | Active | 37 | 2 | 4 | -2 | -5.13% | 6 37 | 17 | 0 | | 2 | | VP,SC | 12 | | \$350.00 |
| 8259 BAI | LLSTON SPA | 08/29/1949 | Active | 33 | 1 | 1 | 0 | 0.00% | 6 33 | 11 | 1 | | | Ν | MC,SC | 2 | | \$20.00 |
| 8260 BE | THLEHEM | 11/11/1954 | Active | 21 | 2 | 1 | 1 | 5.00% | 6 20 | 47 | 2 | | | | VP,SC | 2 | | \$35.00 |
| 75996 BR | OADALBIN - PERTH | 06/30/2003 | Active | 28 | 3 | 0 | 3 | 12.00% | 6 25 | | 0 | | 4 | Ν | MC,SC | 0 | | \$100.00 |
| 8261 CA | MBRIDGE | 09/07/1934 | Active | 13 | 1 | 0 | 1 | 8.33% | 6 13 | | 1 | | 2 | | M,VP,SC | 1 | | |
| 8153 CH | AZY | 10/03/1956 | Active | 40 | 4 | 4 | 0 | 0.00% | 6 40 | 11 | 1 | | | IP | MC,SC | 0 | | \$350.00 |
| 8155 CLI | FTON FINE | 11/22/1948 | Active | 20 | 3 | 4 | -1 | -4.76% | 6 20 | 12 | 0 | | 9 | Ν | VP,SC | 5 | 90+ Days | |
| 8263 CLI | NTON | 01/09/1958 | Active | 23 | 1 | 0 | 1 | 4.55% | 6 22 | | 0 | | 4 | Ν | MC,SC | 0 | | \$350.00 |
| Exc A | ward (06/30/2019) | | | l | | | | | | | | | | | | | | |
| 8266 DE | ERFIELD | 05/24/1956 | Active | 5 | 0 | 0 | 0 | 0.00% | 65 | | 2 | | 2 | | T,M,VP,MC,SC | 24+ | | |
| 8267 DU | ANE L C | 06/16/1955 | Active | 23 | 3 | 1 | 2 | 9.52% | 6 25 | 49 | 1 | | 3 | R | M,VP,SC | 2 | | |
| 8158 ED | WARDS | 12/11/1961 | Active | 25 | 0 | 3 | -3 | -10.71% | 6 28 | 4 | 0 | | None | | P,M,VP,MC,SC | 6 | | |
| 39861 FO | NDA & FULTONVILLE | 05/21/1981 | Active | 17 | 0 | 1 | -1 | -5.56% | 6 20 | 10 | 1 | | 7 | R | M,VP,MC,SC | 0 | | \$50.00 |
| 37671 GA | LWAY | 11/16/1979 | Active | 69 | 3 | 2 | 1 | 1.47% | 69 | 21 | 0 | | | Ν | MC | 1 | | \$80.00 |
| | ward (06/30/2019) | 10/04/4000 | | | | | | | | | | | | | T,MC,SC | | | |
| | | 10/31/1939 | Active | 42 | 3 | 0 | 3 | 7.69% | | | 0 | | 4 | Ν | | 7 | | \$550.00 |
| | | 10/31/1935 | Active | 44 | 1 | 1 | 0 | 0.00% | | 22 | 2 | | 3 | R | M,VP,MC,SC | 2 | | |
| | EATER AMSTERDAM | 09/19/1950 | Active | 1 | 1 | 9 | -8 | -88.89% | | 30 | 0 | | 5 | | S,T,M,VP,MC SC | 24+ | | |
| | EATER HERKIMER | 08/11/1986 | Active | 29 | 3 | 0 | 3 | 11.54% | 6 26 | | 2 | | 3 | R | M,MC,SC | 24+ | | |
| | EATER JOHNSTOWN | 09/14/1961 | Active | 42 | 2 | 0 | 2 | 5.00% | 6 46 | | 0 | | 2 | R | S,MC,SC | 1 | | |
| | EATER RAVENA AREA | 09/16/1959 | Active | 17 | 4 | 2 | 2 | 13.33% | 6 15 | 27 | 0 | | 4 | R | M,MC,SC | 2 | | |
| | EENWICH | 01/28/1954 | Active | 35 | 0 | 2 | -2 | -5.41% | 6 37 | 16 | 1 | | 2 | R | T,SC | 4 | | |
| 8276 HA | DLEY LUZERNE | 03/25/1947 | Active | 31 | 1 | 5 | -4 | -11.43% | 6 30 | 8 | 0 | | 2 | | T,VP,MC,SC | 3 | | \$25.00 |
| 8161 HE | UVELTON | 04/18/1972 | Active | 12 | 1 | 1 | 0 | 0.00% | 6 12 | 49 | 1 | | | | VP,MC,SC | 7 | | |



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| AVTERNAT | IONN . | | Status | - | | Ме | embei | rship | | | | | Finance | LCIF | | | | |
|----------------|-------------------------------------|-----------------|--|--------------------------------------|----|---------------------------|----------------------|--|------------|---|------------------------------------|--|-----------------------|--|--|---|--------------------|--|
| Club Number | Club Name | Charter Date | | | | YTD Members Dropped | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | t Vice Presiden Reported **** | s t | Months ince Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | 6 | | | If net loss is greater than 20% appears | r | | months | When 3 more tha one yea n appears | r repeat | | Notes the If officers that do not havea an active | 12 months | \$ | |
| 8277 H | IOLLAND PATENT | 06/12/1972 | Active | 15 | 1 | 5 | -4 | -21.05% | 1 9 | 16 | 1 | | None | R | P,M,MC,SC | 16 | | \$500.00 |
| 8164 L | AKE PLACID | 08/18/1939 | Active | 28 | 0 | 2 | -2 | -6.67% | 5 31 | 7 | 2 | | 2 | R | М | 3 | | \$50.00 |
| 67378 L | ISBON | 02/28/2003 | Active | 22 | 3 | 0 | 3 | 15.79% | 5 26 | | 3 | | | | VP,MC,SC | 3 | | |
| 8165 L | ONG LAKE | 09/11/1957 | Active | 13 | 1 | 3 | -2 | -13.33% | 5 18 | 15 | 0 | | 6 | Ν | MC | 3 | | |
| 39682 L | OUISVILLE | 04/15/1981 | Active | 8 | 0 | 1 | -1 | -11.11% | 5 9 | 15 | 2 | | | | P,M,VP,MC,SC | 24+ | | |
| 8168 N | MALONE | 10/24/1949 | Active | 17 | 1 | 0 | 1 | 6.25% | 5 16 | | 1 | | 5 | R | VP,MC,SC | 6 | | |
| 127665 N | Aarcy Telephone | 05/27/2016 | Active | 9 | 0 | 2 | -2 | -18.18% | 5 11 | 6 | 0 | | 2 | R | M,MC,SC | 24+ | | \$300.00 |
| | MECHANICVILLE-STILLWATE ₹LC | 01/13/1942 | Active | 28 | 0 | 0 | 0 | 0.00% | 28 | | 0 | | None | Ν | P,MC,SC | 7 | | \$100.00 |
| | NEW HARTFORD NY MILLS WHITESTOWN | 01/28/1948 | Active | 10 | 0 | 1 | -1 | -9.09% | 5 10 | 50 | 1 | | 2 | | VP,MC,SC | 0 | | |
| 8171 N | IEWCOMB | 01/25/1966 | Active | 48 | 5 | 3 | 2 | 4.35% | 5 49 | 17 | 0 | | | Ν | M,VP,MC,SC | 0 | | |
| 44953 N | NORTHVILLE SACANDAGA | 05/09/1985 | Active | 17 | 0 | 1 | -1 | -5.56% | 5 20 | 32 | 1 | | 3 | R | M,VP,MC,SC | 24+ | | \$200.00 |
| 8173 C | OGDENSBURG | 10/27/1955 | Active | 40 | 1 | 4 | -3 | -6.98% | 5 45 | 29 | 0 | | | Ν | MC | 3 | | |
| 8174 F | PERU | 01/23/1945 | Active | 21 | 0 | 2 | -2 | -8.70% | 5 24 | 26 | 2 | | 4 | R | M,VP,MC,SC | 2 | | \$355.00 |
| 8175 F | PLATTSBURGH | 09/25/1939 | Active | 34 | 1 | 1 | 0 | 0.00% | 5 34 | 50 | 3 | | | Ν | | 3 | | \$700.00 |
| 8176 F | RAQUETTE RIVER | 09/25/1936 | Active | 24 | 0 | 1 | -1 | -4.00% | 5 26 | 26 | 0 | | | Ν | MC | 3 | | \$200.00 |
| 8178 S | SARANAC LAKE | 08/30/1939 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 10 | | 0 | | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 8287 S | SARATOGA SPRINGS | 10/15/1925 | Active | 85 | 19 | 1 | 18 | 26.87% | 86 | 14 | 0 | | | Ν | MC,SC | 0 | | \$2,160.00 |
| 8291 S | SAUQUOIT VALLEY | 06/30/1955 | Active | 34 | 2 | 1 | 1 | 3.03% | 5 35 | 16 | 0 | | | | M,VP,MC,SC | 0 | | \$100.00 |
| 8289 5 | SCHUYLERVILLE | 05/17/1962 | Active | 18 | 1 | 0 | 1 | 5.88% | 5 17 | | 0 | | 3 | R | M,MC,SC | 24+ | | |
| 8290 S | SCOTIA-GLENVILLE | 09/08/1954 | Active | 20 | 0 | 2 | -2 | -9.09% | 5 22 | 8 | 0 | | 2 | R | M,MC,SC | 1 | | |
| 8292 S | SPECULATOR | 05/15/1952 | Active | 19 | 0 | 3 | -3 | -13.64% | 5 22 | 20 | 0 | | 2 | R | M,SC | 7 | | |
| 45321 T | OWN OF GREENFIELD | 08/09/1985 | Active | 34 | 3 | 3 | 0 | 0.00% | 5 34 | 19 | 0 | | 2 | Ν | T,VP | 0 | | \$1,624.00 |
| 8293 T | OWN OF HOOSICK | 10/27/1960 | Active | 32 | 0 | 2 | -2 | -5.88% | 5 34 | 13 | 0 | | 3 | R | SC | 24+ | | |
| 8183 T | OWN OF SCHROON | 10/09/1957 | Active | 38 | 0 | 0 | 0 | 0.00% | 5 35 | | 0 | | | Ν | М | 4 | | \$70.00 |



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| MTERNATIONAL | | Status | | | М | embei | rship | | | | | Finance | LCIF | | | | |
|--------------------------------------|--------------------------|--|--------------------------------------|--------|--------|---------|---|----------|---------------------------|--------|---|-----------------------|---------------------------------------|---|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member M Count | | | | | Count 12 | of service for dropped | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | t s | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greate than 20% appears | r 6 | | months | When 3 more tha one yea in appears | r repeat | | Notes the lf officers th a t do not havea an active | 12 months | 5 | |
| 30570 TOWN OF WRIGHT/SCHOHARIE VL | | Active | 11 | 0 | 0 | 0 | 0.00% | | _ | 2 | | 3 | R | MC,SC M,MC,SC | 8 | | |
| 8184 TUPPER LAKE 8296 UTICA | 08/12/1935 02/08/1924 | Active | 35 | 4 | 3 | 1 | 2.94% | | 7 | 0 | | 2 | N | S,M,VP,MC,SC | 2 | | |
| 8297 WATERFORD | 11/24/1939 | Active Active | 14 17 | 0 2 | 0 5 | 0 -3 | 0.00% 15.00%- | | 5 | 0 | | 8 2 | R N | T,M,MC,SC | 2 6 | | \$20.00 |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | | Club ame | | | narter Date | | Curren Status | | Cancellation Date | | | | | | | | | | | |
|---------------|--------------|------------------|--------|------------------|----------------|---------------------|------------------|-------------|----------------------|-------------------|---------------------------|----------------|---------------------|---------------------|--------------------|----------------------------|--------------------|-----------|------|-----------------------------|
| | CENTR L C | AL MOHA | NK VAL | LEY 12/0 | 01/196 | 61 C a | ancelled | (6*) (| 08/29/2020 | | | | | | | | | | | |
| 82910 | QUAD 1 | TOWN | | 06/2 | 28/200 |)4 <mark>C</mark> a | ancelled | (6*) (| 05/29/2021 | | | | | | | | | | | |
| | New | YTD Cancelled | Net | Current Total | | | YTD | YTD Net | Member Count 12 | | % of Clubs with less that | n MMR | Officer | % of Clubs with | Number of Clubs | % Status Quo Clubs | of | Cancelled | Lost | % of Clubs Cancelled for |
| | | Clubs Count | | Members Count | | | Net Growth | Growth % | Months Ago | Count Per Club | 20 members | in 3 Months | Report in 12 Months | balance 90+ days | in Status Quo | in Financial Suspension | Cancelled Clubs | | | Non-Financial n Reasons |
| 50 | 0 | 0 | 0 | 1,303 | 83 | 87 | -4 | -0.31% | 1,356 | 26 | 38% | 4% | 0% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.